

Credited as Righteous
Galatians 3:6-9

We see that Paul continues his argument that it is faith alone that brings about salvation and not any work of the law. He furthers his argument by pointing to Abraham and shows that he was counted as righteous because of his faith, not because of his works of obedience.

Main Idea: God sees our faith, and it is credited to us as righteousness.

- I. Our faith is comparable to Abraham's (v. 6)
 - A. Faith is _____ God and his promises
 - i. Genesis 12:1-3
 - ii. Genesis 15:1-6
 - B. Our faith is like that of Abraham
 - i. Hebrews 11
 - ii. Works of the Law didn't save those under the Law; it was their faith in the coming Messiah
 - iii. Works of the Law don't save us today; it's our faith in Christ
 - C. Abraham was _____ as righteous
 - i. It was because of Abraham's _____ God saw him as righteous
 - ii. Romans 4:1-5; James 2:14-26
 - iii. How does our faith and works relate (or don't relate) to each other?

- II. Our identity comes from our faith in Christ (v. 7-9)
 - A. We are children of Abraham because of our faith
 - i. What is the significance of being a child of Abraham?

 - B. Abraham's blessing is extended to all people
 - i. God has always intended to extend salvation to all people.
 - ii. Paul is showing us that God did not change his mind, rather he has always intended to offer to the Gentiles the same blessings even to Abraham.
 - iii. What is this blessing that is extended to the Gentiles?

 - iv. What is the difference between what the Judaizers and Paul claim about how one becomes a child of Abraham?